

# SENIOR PROFILE SHEET

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Parent's Name \_\_\_\_\_

Total Family Members \_\_\_\_\_ Number living at home \_\_\_\_\_

Number attending college "NEXT YEAR" \_\_\_\_\_

Family Income (Optional MUST check to be considered for NEED based awards!)

Below \$25,000 \_\_\_\_\_ \$26,000-\$35,000 \_\_\_\_\_ \$36,000-\$50,000 \_\_\_\_\_ \$51,000-\$75,000 \_\_\_\_\_

Above \$76,000 \_\_\_\_\_

## ACADEMIC INFORMATION

Scholar's Program Yes \_\_\_ No \_\_\_ GPA \_\_\_\_\_ WGPA \_\_\_\_\_ Class Rank \_\_\_\_\_ ACT \_\_\_\_\_ SAT \_\_\_\_\_

National Honor Society Member Yes \_\_\_ No \_\_\_ Interscholastic Meet Participant Yes \_\_\_ No \_\_\_

List awards won at Interscholastic Meets.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

Seminole Chamber of Commerce Academic Letter Jacket Recipient Yes \_\_\_ No \_\_\_

Seminole Board of Education Award of Excellence Recipient Yes \_\_\_ No \_\_\_

List Outstanding Student Awards won at previous Spring Awards Assemblies.

1. \_\_\_\_\_ Gr. \_\_\_ 2. \_\_\_\_\_ Gr. \_\_\_ 3. \_\_\_\_\_ Gr. \_\_\_

4. \_\_\_\_\_ Gr. \_\_\_ 5. \_\_\_\_\_ Gr. \_\_\_ 6. \_\_\_\_\_ Gr. \_\_\_

## LEADERSHIP INFORMATION

Offices held (Class, Student Council or Clubs and Organizations, HOBY, Girls or Boys State)

9<sup>th</sup> Grade 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

10<sup>th</sup> Grade 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

11<sup>th</sup> Grade 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

12<sup>th</sup> Grade 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

## ACTIVITIES

List all activities (Band, Vocal Music, Debate, Athletics, Clubs and Organizations)

9<sup>th</sup> Grade 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

10<sup>th</sup> Grade 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

11<sup>th</sup> Grade 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

12<sup>th</sup> Grade 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

## COMMUNITY SERVICE AND ACTIVITIES

List any community services, activities, activities or events you are currently or have been participating in. (Examples-Teen Court, Children's Museum, Food/Clothing Drives, etc..)

---

---

---

---

What are your future plans after high school? (If college or trade school, list school and major!)

---

---

Note—I agree to release this information to Scholarship donors. Yes \_\_\_ No \_\_\_