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| 1st Lunch 11:55-12:30 | S.H.S. CLASS SCHEDULE 2014-2015 | 2nd Lunch: 12:50 - 1:25 | |
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| | | 8:20- 9:10 | 9:15- 10:05 | 10:10- 11:00 | 11:05- 11:55 | 12:00 - 1:25 | 1:30- 2:20 | 2:25- 3:10 |
|---------------------|-----------|-----------------|-----------------|------------------|-----------------|-----------------|-----------------|--------------------|
| <i>Instructor:</i> | Rm | 1st Hour | 2nd Hour | 3rd Hour | 4th Hour | 5th Hour | 6th Hour | 7th Hour |
| ASHCRAFT | A13 | Eng II | Pre AP Eng II | AP Eng III | Pre AP Eng. II | English II | AP English III | PLAN |
| BRYAN | A3 | MS. Ath. | PLAN | Comp. AP I | Comp. AP I | Comp. AP I | Geography | Com. Ath. |
| BUTLER | B21 | Phy Science | Phy Science | PLAN | Phy. Science | Phy. Science | Bio I | Bio I |
| CAMPBELL | SHOP | PLAN | MS | Agri. Sci. | Agri. Prin. | Agri. Sci. | Intro Anim. | PLAN/VISITS |
| CLARK | B2 | Com. Skills | PLAN | Drama I-IV | Speech | Drama I-IV | Drama I-IV | Drama I-IV |
| COBB | A2 | | | | | | Desktop Pub | |
| DEICHMAN | B19 | BAND | MS Leader. | Vocal Music | PLAN | BLS | BLS | MS Choir |
| FIELDS | A-1 | | | | | MASKOKE | | |
| FLOYD | A17 | Anat/Phy | Bio II | PLAN | Bio II | Bio II | Anat/Phys | Bio II |
| FORRESTER | A9 | Debate | Pre.AP Eng. I | Pre.AP Eng. I | Eng. IV | AP Eng. IV | Eng. IV | PLAN |
| GONZALES | A15 | Comp.Appl | Alg. III | ACE Math Rem. | PLAN | MS | MS | Comp App. I |
| GORDON | A7 | Int. Algebra | Geom. | Geom. | Alg. III | Geom. | Int. Algebra | PLAN |
| HARRIS | C9 | Alg II | Alg I | Alg II | OUT | PLAN | Geom. | Alg I |
| HEADLEY | C2 | PLAN | Spanish I | Spanish II | Spanish I | Spanish II | Spanish I | Spanish II |
| HOUSE | B17 | MS | OK History | PLAN | Okla. History | US History | OK History | Comp. Ath. |
| HOWARD | A2 | Comp.AppII | Comp. App II | Comp. App. II | Comp. App.I | Comp. App.II | PLAN | Comp. App. II |
| JOHNSON, K. | B5 | FACS II | PFL/ Career | PLAN | Marriage/Surv. | FACS II | Parent/Early | FACS II |
| JOHNSON, S. | BAND | BAND | MS | PLAN | NW | NW | NW | Student Sup. |
| JOHNSON, WB | A5 | Alg. II | Alg. II | Alg. II | Alg. II | PLAN | Alg. II | Comp. Ath. |
| KEMP | GYM | MS Ath. | H/PE | OUT | OUT | H/PE | MS Ath. | Comp. Ath. |
| MANUEL | A11 | Eng. II | Eng. III | Eng. II | PLAN | Eng. III | Eng. II | Eng. III |
| MCALVAIN | C1 | MS Ath | PLAN | World Hist. | World Hist. | World Hist. | World Hist. | Comp. Ath |
| NICKEL | C6 | Art. I-IV AP | Art. I-IV AP | Art. I-IV AP | PLAN | MS | MS | Art. I-IV AP |
| O'CONNELL | B15 | Eng. I | PLAN | Eng. I | Eng. I | Eng. I | Eng. III | Eng. I |
| OZMENT | A19 | Biology | Biology | AP Bio | Biology | Biology | Biology | PLAN |
| PHILLIPS, E. | | MS | PLAN | LeadershipB-17 | LeadershipA-15 | LeadershipC-3 | LeadershipC3 | Comp. Ath. |
| PHILLIPS, J. | C3 | Eng. IV | Eng. Rem/ACT | Psych/ Psych | ACT/Eng. Rem. | OUT | OUT | OUT |
| PHILLIPS, S. | A-1 | MS Ath. | Alt. Ed | MS | Eng. III(A-11) | Reading(C-4) | PLAN | HS Tennis (B) |
| POLLOCK | B7 | Geom. | Trig/Pre Calc. | PLAN | AP Calculus | Geom. | Geom. | HS. Tennis (G) |
| SHELBY | A21 | Chem I | Physics | Chem I | AP Chem. | Chem. I | Phy. Science | PLAN |
| SCOTT, T. | A1 | Algebra 1 | Algebra I | Algebra I | Algebra I | PLAN | Algebra I | Algebra I |
| SNYDER, S. | B13 | MS. Ath. | Geography | Geography | Geography | Geography | PLAN | Comp. Ath. |
| STANFILL | C7 | Govt/OK His | Govt./Govt | US Hist. | Govt./Govt | AP US History | PLAN | Comp. Ath. |
| TINSLEY | C4 | US Hist. | US History | Business/ Busine | US History | PLAN | Govt/ Govt. | Track |
| WALTER | GYM | MS | LAB | Alt. Ed | Class (C-9) | Class (C-9) | PLAN | Comp. Ath. |
| WILCOX | C5 | Language Arts | Class | Class | Class | Class | Class | PLAN |
| WILSON | GYM | MS | PLAN | MS | MS | MS | MS | Comp Ath. |